

Universitäts- und Landesbibliothek Bonn

Brief an Brother [Ernst Robert Curtius]

Way, Albert

Oxford, 1910-01-21

[urn:nbn:de:hbz:5:1-264516](https://nbn-resolving.org/urn:nbn:de:hbz:5:1-264516)

Oh! I can't tell you how I long that you may become ἀπίος, τὸς τὰν ἔργον ἀναδόν

ἔργον ἀναδόν! (2 Tim. 11. 17) I had a long letter from Hölzel about my article, to the effect that

such criticism ought to have been kept to older men. But he

my distinctly did not say that the criticism was

wrong. "If you had been 15 years older, I

could have accepted your strictures." My

very dear Brother!

Thank you so much for your

I have made several attempts to

put down what I really think about

them, but on the whole I expect you

can criticize yourself quite as well or

better than I can. If you can

manage to read the 2 enclosures, you will

early gather the sort of thing I want

to say. May I have the Imm. sermon

back please? It was preached to

about 100 students from the ladies'

colleges here last storm.

I am looking on this time, but will

and it you after that. It

you will would like it.

to you all

even in Domino

Albert Way



Penny House
Oxford -

Jan. 21. 10

answer was that missionaries
have to think not of their age,
but of the work which has been
given them to do.

if you would like me to try & express

"in a nutshell" what is uppermost in my

prayer & thoughts, I should say it is a

feeling of distress that you are moving

forward so slowly. You have given in your

moral allegiance to our Lord, but I

doubt whether you really grasp yet what

loving Him with all your mind involves.

You haven't begun to work out the theology of Discipleship.

"Blessed be the Lord God of Israel, for

He hath visited & redeemed His people and

hath raised up a mighty salvation for us...

I say every morning, & remember our

compact of prayer. It is a salvation for

our thoughts as well as our hearts, and

Hegel is as little able to reach the truth

otherwise than was S. John. ἡ ἐκείνη τῶ

θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς

καρδίας ὁμῶν καὶ τὰ νοήματα ὁμῶν ἐν Χριστῷ. Phil. iv.